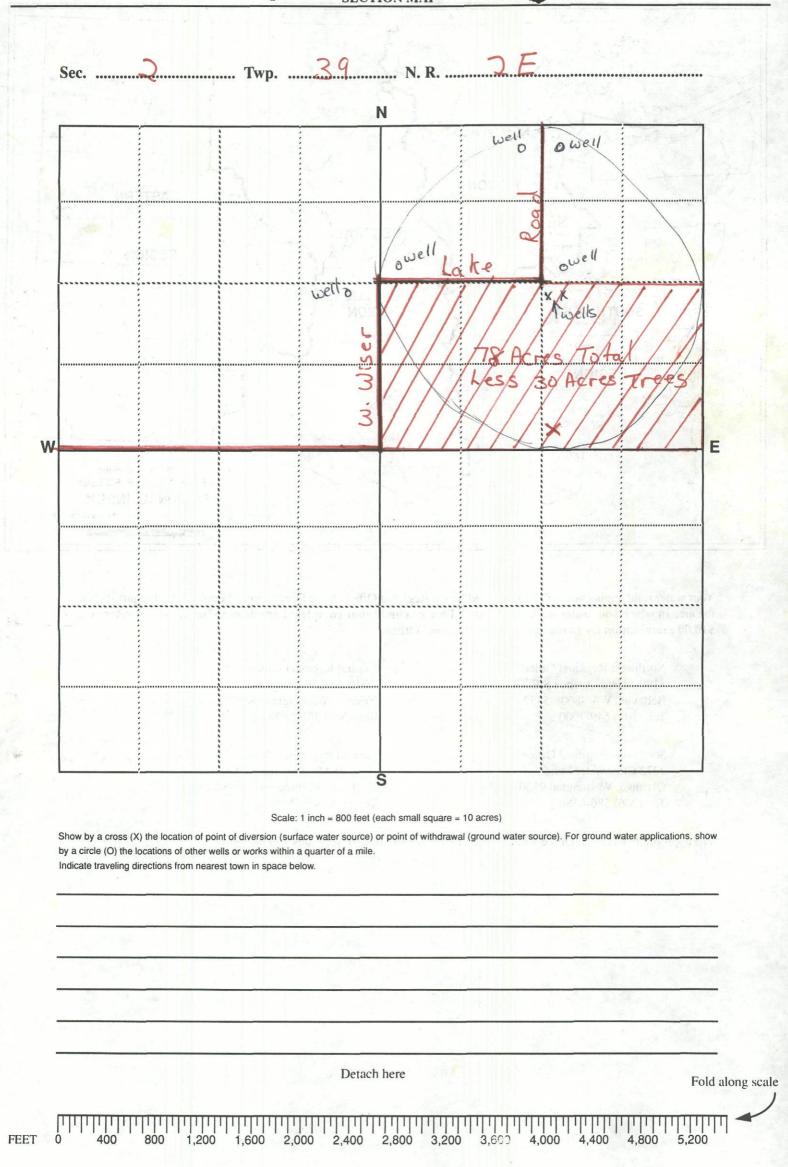
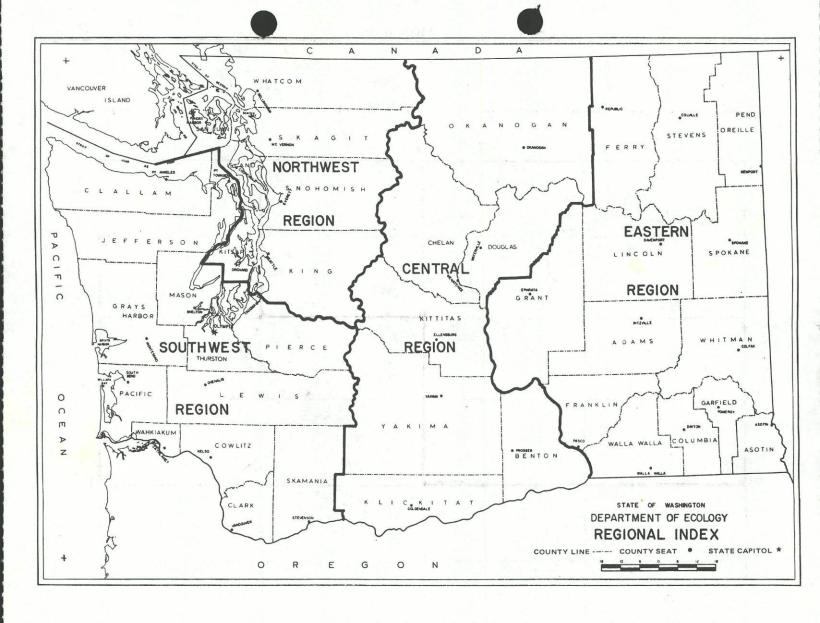
A SHOW A	LICATION FOR P		oc.	1 2 2 1993 110.00
required by SEFA and Lind that is: not an "actique SURFACE		ROUND WATE	UEPT	OF ECOLOGY
WASHINGTON STATE DEPARTMENT OF 10/29/83 Shell SALAGGRAY FOR THE PROPERTY OF T	RY EXAMINATION FEE		H APPLICAT	ION
APPLICATION NO. 7336 W.R.I.A. COUNTY	Ratcom	PRIORITY DATE	TIME	ACCEPTED
APPLICANT'S NAME - PLEASE PRINT Leona C Vaughn Trust Curt Vaughn trustec			Bus. Tel. Home Tel. 3.5 Other Tel.	4-2506
ADDRESS (STREET) GIT W. WISET LK RA FEINDR DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION	le	(STATE)		(ZIP CODE)
1. SOURCE C	DF SUPPLY	15.00		
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL		OUND WATE	:H
TRIBUTARY	SIZE AND DEPTH	Deep ?	well Fi	eld 501
2. USE	8"-18'	. "	Apart	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MILL TO CES TON STOCK WOTER		C.)		ā
ENTER QUANTITY OF WATER CUBIC FEET PER SECOND (CFS) REQUESTED USING UNITS OF:	R GALLONS PER MIN	IUTE (GPM)	ACRE FEET PE	RYEAR
Starles artimo - year - wared	11 a Handad	- Jesis	-duse	is come
TIMES DURING YEAR WATER WILL BE REQUIRED FOR ETION - May - Sept 6 901	Des mola Des	acre	MANARI DISERPE	MA TANK BORAL T
	head	1001 91 12 2310	GaTAQINALAS \	AM-TANLEGFAL
IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, UNITS BY TYPE, E.C. i-MOBILE HOME, 2-C.	NUMBER OF 3. 1-HOME, CAMPSITES, ETC.	The organism	IF MUNICIPAL POPULATION 20 YEARS FI	USE, ESTIMATED
	S OR WILL BE COMPLETED	IN COURT	Contest Transport	
3. LOCATION OF POINT OF 3A. IF IN PLATTED PROPERTY	DIVERSION/WITHD	RAWAL		
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)	SECTION TOWN RANG	I ALSO, FLEASI	E ENCLOSE A C INT(S) OF WITHI	OPY OF THE PLAT AND DRAWAL OR DIVERSION
3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EAC NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNE	CH POINT OF DIVERSION, SER OR PROPERTY CORNER	SHOW	St. our And State	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PRO	PERTY CORNER TO THE DIV	ERSION OR WITHD	RAWAL.	
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Sold the WE y	ON TOWNSHIP N.	RANGE (E. OR W.) W.M.	county whatcom
			TWIFT CO.	o ankar
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INS	ERT NAME & ADDRESS OF	OWNER	erito rvilini	PARA9110
5. LEGAL DESCRIPTION OF PROPERTY ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY				
A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY	OR, COPY CAREFULLY IN T	THE SPACE BELOW.	The state of	
West and the second	Arresta de la	520	et e e	
			519 - 4 m 40	AND STATE OF
	nb			

UECEINED.	
WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USE	D (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE	HE WATER IS TO BE USED (INCLUDING WATER
PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WI	HAT AUTHORITY YES NO
Claim 1212-798 well	6100300C Frigation Par
Claim 1212-799 Well	and the district
	EM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWE	R, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.
15 ho Centrif 280 som	4" main 1000'
_ 30 sprinklers aprox	990 lack = 210 gal per min
	the state of the s
REMARKS 7.	
1.	
	- Transmitted to the second back and the contract of the con-
8. COMPLETE THIS SE	
APPLICATION INCLUDES	S IRRIGATION AS A USE
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBE NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	R 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INT	EREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFT	TER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH	THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES U NO U
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN AD	DITION TO THIS PERMIT. THESE FORMS CAN BE SECURED,
TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF	
SIGNATUR	RES
	C. Lin Church
	APPLICANT'S SIGNATURE
Curtis Varaha Trustee	Centes Voyaha Trustee
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
	617 w. w. zer Lk Rd Ferrdale, WA 98
	LEGAL LANDOWNER'S ADDRESS
FOR OFFICE	USE ONLY
STATE OF WASHINGTON	
STATE OF WASHINGTON ss.	
DEPARATMENT OF ECOLOGY	
This is to certify that I have examined thi	is application together with the accompanying maps and data,
and am returning it for correction or completion as follows:	
La andanta natain ita misnita data thia an	anlication must be returned to the Department of Ecology with
	oplication must be returned to the Department of Ecology, with
corrections, on or before	., 19
Witness my hand this	.day of, 19
ECY 040-1-14	Department of Ecology



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2800

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.